

**GOVERNMENT OF RAJASTHAN
FINANCE DEPARTMENT
(RULES DIVISION)**

NOTIFICATION

No. F.11(7)FD(Rules)/2008 Pt.-II

Jaipur, dated : 21 DEC 2010

Subject : Rajasthan Civil Services (Revised Pay) Rules, 2008.

In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, the Governor of Rajasthan is pleased to make the following rules to amend further the Rajasthan Civil Services (Revised Pay) Rules, 2008, namely :-

1. These rules may be called the Rajasthan Civil Services (Revised Pay) (Amendment) Rules, 2010.
2. These shall be deemed to have come into force with effect from 01.09.2006 excepting where otherwise specifically provided.
3. In the Rajasthan Civil Services (Revised Pay) Rules, 2008 - in Section 'B' of Schedule - I -

- (1) **In College Education** - after the existing entry at S. No. 11 appearing under heading "(ii) Other Posts (Colleges)", the following new entries at S. No. 12 and 13 shall be inserted, namely: -

1	2	3	4	5	6	7	8
12.	Dairy Supervisor	3400-5200	PB-1	5200-20200	8	2100	Administrative Department shall take immediate action for inclusion of these posts under relevant recruitment rules.
13.	Farm Supervisor	3400-5200	PB-1	5200-20200	8	2100	

- (2) **In Integrated Child Development Department and Women Empowerment Department** - after the existing entry at S.No.2 appearing under heading "(i) State Service", the following new entry at S.No. 3 shall be inserted, namely:

1	2	3	4	5	6	7	8
3.	Programme Director	-	PB-3	15600-39100	20	7600	w.e.f 3.10.2008

- (3) **In Medical & Health Department** - the existing entries at S. No. 2 and 3 appearing under heading "(iii) Rajasthan Medical & Health Subordinate Service - Group'B' ", shall be substituted by the following, namely:-

1	2	3	4	5	6	7	8
2.	Health Worker (Male) (Ordinary Scale)	3050-4590	PB-1	5200-20200	6	1900	
3.	Health Worker (Male) (Senior Scale)	3200-4900	PB-1	5200-20200	7	2000	

- (4) **In Police Department** - after the existing entry at S.No.11 appearing under heading "(vii) Other Posts", the following new entry at S.No. 12 shall be inserted, namely:

1	2	3	4	5	6	7	8
12.	Cook	2650-4000	- 1S	4750-7440	3	1650	
			PB-1	5200-20200	4	1800	w.e.f 19.11.2010

By Order of the Governor,

(Dr. P.L. Agrawal)

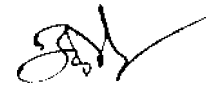
Secretary to the Government

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(Aditya Pareek)

Deputy Secretary to the Government

(RPS 08- 18 / 2010)